

Montana 4-H Leadership Forum Registration Form | Sept 29-Oct 1, 2017

To register for Leadership Forum, complete this registration form and mail with payment to:
MSU Extension Sheridan County Extension • 100 W Laurel Ave • Plentywood, MT 59254-1619.

Name: _____ Name you would like to appear on Nametag: _____

Cell Phone: _____ Email: _____ County: _____

Role: Volunteer Leader Youth (14+ by October 1, 2017) Extension Staff

Chaperone: _____ (if youth 4-H member)

Counties provide chaperones if youth are attending. Chaperones must be 21 or older and be a certified 4-H Volunteer.

Cost:

Setup (8/1/2017-9/1/17) \$75.00
 Photoshoot (9/2/2017-9/15/2017) \$100.00
 Editing (9/16/2017-9/22/2017) \$125.00

Tours Fees (If any) \$ _____

Workshop Fees (If any) \$ _____

Leader's College \$ _____

Total \$ _____ payable to MSU Extension, Sheridan County with Leadership Forum in the memo

Tours

The tours will all take place **Friday afternoon September 30**, at locations in and around Glendive. Please review the descriptions carefully for start times and locations. The tours have a variety of different start times on Friday to accommodate varied arrival schedules.

Please select a tour

- Glendive Dinosaur and Fossil Museum - \$0.00
- Frontier Gateway Museum - \$0.00
- Beaver Creek Brewery - \$0.00
- Cross Country Brewery - \$0.00
- Downtown Glendive - \$0.00
- Fort Keogh - \$0.00
- Makoshika State Park - \$0.00
- Prairie County Museum and Evelyn Cameron Gallery - \$0.00
- Dawson County Correctional Facility - \$0.00
- Farm to Table and Paddlefish Caviar - \$0.00
- Intake with Fishing and Agates - \$0.00
- Area Agriculture - \$0.00
- Dawson Community College - \$0.00
- Baisch Dinosaur Dig - \$60.00

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Workshops

Choose either Track A or B in the morning and either Track A or B in the afternoon. After choosing your track, select your first and second workshop choice in each workshop session.

Morning Track A

Workshop Session 1A 8:30 – 9:30 a.m.

- Orientation Matters: Web-based 4-H Orientation Modules - \$0.00
- QPR – Ask a Question to Save Lives (limit 25) - \$0.00
- Leadership 1,2,3 - \$0.00
- Snap Out of the Livestock Feeding Game - Livestock Nutrition (limit 20) - \$0.00

Workshop Session 2A 9:40 – 11:10 a.m.

- Chopped, 4-H Style (limit 15) - \$10.00
- Using Food to Teach Animal Quality Assurance (limit 25) - \$5.00

Afternoon Track A

Workshop Session 3,4A 1:30 p.m. – 4:30 p.m.

- Advancing Your Market Beef Project- \$15.00
- Zoom Out for Quilting - Barn Quilts (limit 15) - \$10.00

Morning Track B

Workshop Session 1B 8:30 – 10:00 a.m.

- Charming Arrangement - Quilting - \$0.00
- Focus Your Lens on Supporting New Volunteers - \$0.00
- Focus On Building Community through Clubs, Projects, and Service - \$0.00

Workshop Session 2B 10:10 a.m. – 11:10 a.m.

- Where Can 4-H Take You? IPYA (limit 15) - \$0.00
- QPR – Ask a Question to Save Lives (limit 25) - \$0.00
- Montana 4-H Beyond the County - \$0.00
- Candid Cloverbuds - \$0.00

Afternoon Track B

Workshop Session 3B 1:30 p.m. – 2:30 p.m.

- Developing the Strengths of Introverts & Extroverts in the 4-H Program (limit 30) - \$0.00
- 4-H Grows: Marketing 4-H at the Local Level (limit 16) - \$0.00
- Focus on Team Play (limit 25)- \$0.00
- Build Your Programs Through Reflection - \$0.00
- Traditional German/Swiss Cooking (limit 15) – \$10.00
- Focus on Agriculture - \$0.00

Workshop Session 4B 2:40 p.m. – 3:40 p.m. unless noted otherwise

- Plan for Safety to Keep 4-H Fun (Risk Management) - \$0.00
- Building Leadership with Small Animal Projects (limit 20) - \$0.00
- Focus on Flight of Birds (limit 30) - \$0.00
- STEM for Your Clubs - Solar Bugs (limit 25) - \$5.00
- Fabric & Fiber – Focus on Fiber (limit 15) - \$12.00
2:40 p.m. – 4:10 p.m.

Leader's College, Sunday, Oct. 1, 2017

— \$10.00

Other Information

Banquet Meal Choice

- Prime Rib

Dietary and Other Allergies

- Vegetarian
- Gluten Free
- Other Food Allergies
- Latex and/or Other Serious Allergies

Explain food and allergy needs: _____

Please contact MSU Extension in Sheridan County for accommodations prior to the event at 406-765-3406.

Any other Information we should know?

Is there a question or some discussion that you would like answered and addressed at the 2017 Leadership Forum?

