

People Partners Grant Application



Must be returned to Montana 4-H Foundation Postmarked on or before February 1. Photos may be included if it will help selection committee better understand the need of this project. Grant recipients will be announced in March.

Date:

County:

Name of Group or Individual:

Chairman of People Partner Committee:

Address (street or box):

Phone:

City:

State:

Zip:

Email Address:

If grant is awarded, to which organization should the check be payable?

Name:

Amount Requested:

Brief Project Description (less than 15 words):

County Agent's Signature:

Date:

VI. Indicate the contacts, with approximate dates, of those who are to be “partners” in the program or project together with you.

Date	“Partner”	Nature of Partnership

VII. What learning experiences will this program or project provide to those who are involved in carrying it out?

