

ENTRY FORM  
CASCADE COUNTY SHOOTING SPORTS ARCHERY INVITATIONAL  
FEBRUARY 1, 2020 (MUST BE POST MARKED BY JANUARY 22, 2020)

Name: \_\_\_\_\_ County: \_\_\_\_\_  
Address: \_\_\_\_\_ Home Phone: \_\_\_\_\_  
City, St. Zip: \_\_\_\_\_ Cell Phone: \_\_\_\_\_  
Age on 10/1/19: \_\_\_\_\_ E-Mail: \_\_\_\_\_  
Parent Name: \_\_\_\_\_  
Archery Leader Name: \_\_\_\_\_ E-mail: \_\_\_\_\_

Cost per event is \$12  
Total Archery Events Entered \_\_\_\_\_ @ \$12 per event = \$ \_\_\_\_\_  
Adult Fun Competition \_\_\_\_\_ @ \$12 per adult = \$ \_\_\_\_\_

TOTAL ENCLOSED \$ \_\_\_\_\_

Make Checks payable to  
"CASCADE COUNTY 4H SHOOTING SPORTS LEADERS COMMITTEE (CC4HSSLC)"  
Archery Events:

Please arrive at least half an hour early for equipment check so that you are ready to shoot on time. Spots will be shot on the hour starting at 9:00 and going to 4:00, up to 3 classes may be entered per shooter.

There will be an adult shoot at 5:00 while scores are tabulated for the 4-H Members. First come, first served for the first entry times. Montana 4-H Archery Rules will be followed in all competitive categories.

**BOW DIVISIONS**

Primitive Bow   Bare Bow   Limited Bow   Bow Hunter   Unlimited   Olympic Recurve

**SHOOTING TIMES**

SPOTS: 9:00 10:00 11:00 12:00 1:00 2:00 3:00 4:00 **(5:00 adult shoot)**

SPOTS: **PRINT** the bow class and the time you would prefer and a second choice of time in case first choice is not available.

1st BOW CLASS: \_\_\_\_\_ 1st choice TIME: \_\_\_\_\_ 2nd choice time \_\_\_\_\_

2nd BOW CLASS: \_\_\_\_\_ 1st choice TIME: \_\_\_\_\_ 2nd choice time \_\_\_\_\_

3rd BOW CLASS: \_\_\_\_\_ 1st choice TIME: \_\_\_\_\_ 2nd choice time \_\_\_\_\_

Mail completed form to:  
Cascade County 4H Shooting Sports  
3300 3<sup>rd</sup> Street NE #9  
Great Falls, MT 59404

For Questions please contact Jeremy @ [CascadeCoShootingSports@gmail.com](mailto:CascadeCoShootingSports@gmail.com) or 406-868-4776  
After completed registration is received, shooting times will be confirmed by phone or e-mail.  
The Archery events will be held at the **Salvation Army Headquarters , 1000 17<sup>th</sup> Ave S, Great Falls**  
**Entries to be Postmarked by January 22, 2020**, after that, call for shooting time availability; we will also take entries by phone. But remember, first come (paid), first served.  
Cascade County 4H Shooting Sports will have a Concessions area available for Lunch and snacks.

**\*CONCESSIONS AVAILABLE ON SITE\***