

**Flathead County 4-H Shooting Sports Invitational**  
**Grandstand Building on the Fairgrounds January 25, 2020**  
**\$10.00 per Discipline if Entry Form Postmarked by January 18, 2020**  
**\$2.00 late fee for entries postmarked after this date!!!**

Each competitor must complete a written entry form to compete in this match.

Please Print Legibly

Name: \_\_\_\_\_ Birth Date: \_\_\_\_\_ CMP #: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_ County: \_\_\_\_\_

Shooting Sports Leader: \_\_\_\_\_ Their E-Mail \_\_\_\_\_

**Cost is \$10.00 per event postmarked by January 18, 2020 or \$12.00 per event if postmarked after that date.**

Total Air Events Entered \_\_\_\_\_ @ \$10.00 per event = \$ \_\_\_\_\_

Air Events: Right / Left handed shooter

Total Archery Events Entered \_\_\_\_\_ @ \$10.00 per event = \$ \_\_\_\_\_

Hunting Event \_\_\_\_\_ @ \$10.00 per event = \$ \_\_\_\_\_

**Late Fees (after January 18th)** \_\_\_\_\_ @ \$2.00 per event = \$ \_\_\_\_\_

Check Number: \_\_\_\_\_ Date Received: \_\_\_\_\_ Total Amount Paid = \$ \_\_\_\_\_

Make checks payable to and mail entries to: Flathead County 4H Shooting Sports (FC4HSS)

PO BOX 5026, Kalispell, MT 59901

<u>Air Events</u>					
Time	3P	Prone	Standing	Air Pistol	Precision 3P
9:00-10:30					
10:30-12:00					
12:30-2:00					
2:00-3:30					
3:30-5:00					
10:30-12:30					
12:30-2:30					
2:30-4:30					

<u>Archery Events</u>						
Time	Primitive	Barebow	Limited	Unlimited	Bow Hunter	Olympic Recurve
9:00-9:45						
9:45-10:30						
10:30-11:15						
11:15-12:00						
12:30-1:15						
1:15-2:00						
2:00-2:45						
2:45-3:30						
3:30-4:15						
4:15-5:00						

9:00-11:00	<u>Hunting &amp; Wildlife Skills</u>
11:00-1:00	
1:00-3:00	
3:00-5:00	

Please place a 1 for your first choice, 2 for your second.  
 Boxes grayed out are not available shooting times.

## **Flathead County 4-H Shooting Sports Registration Information**

To fill out the registration form:

Place 1 in your preferred time slot and 2 for the alternate time. You may shoot in as many events as time will allow, but you can only shoot each event once.

Shooting times will be assigned in the order in which they are received. Coaches, please schedule accordingly for children who share equipment. Please do not schedule multiple events in the same time period. For example, if you want to shoot Air Pistol at 10:30-12:00, you will not be able to shoot an archery or air rifle discipline between 10:30 and 12:00. If you have special scheduling needs, have physical limitations or are traveling LONG distances, please attach a note specifying your needs. We will do our best to accommodate everyone.

The shooting roster will be posted to the Flathead County 4-H Shooting Sports Facebook page (<https://www.facebook.com/FlatheadCounty4HShootingSports>) no later than January 22, 2019 for those whose entry was received by January 21, 2019. The roster will also be available on the Flathead County 4-H website (<http://msuextension.org/flathead/Downloads.html>). For those entries received after January 21, 2019, rosters will be e-mailed as needed.

We will again meet and assemble in the County Fair Kitchen which is the building just north of the grandstand building. Limited concessions will be provided on location, and there are numerous food options within close proximity of the fairgrounds (Little Caesar's, Michaels Exxon, McDonalds, Arby's, MudMan, Chinatown, and Albertsons to name just a few). We will have water and coffee available for purchase on site.

### **For More Information on Registration, scheduling and general information:**

Juanita Nelson 885-7708 (text messages work best) or [jnelson812@yahoo.com](mailto:jnelson812@yahoo.com)  
Don Anderson 253-6979 or [danderson@andersonsmasonry.com](mailto:danderson@andersonsmasonry.com)  
Flathead County Extension Office: 758-5553 Do NOT send entries to the office

### **Event Location:**

Flathead County Fairgrounds **DO NOT SEND ENTRIES TO THIS ADDRESS!!!!**  
265 N. Meridian Rd. Kalispell, MT 59901

### **Send Entries to:**

**Flathead County 4-H Shooting Sports (FC4HSS)**  
**P.O. Box 5026 Kalispell, MT 59901**

**Directions:** From south of Kalispell, go north on Main Street to Idaho Street (Hwy 2), turn left on Idaho and go to Meridian road. Turn right on Meridian. Fairgrounds are on your right, enter at stop light at 2-Mile Drive. From north of Kalispell, turn right off of Hwy 93 North at Meridian, go south on Meridian to the stop light at 2-Mile Dr., and turn left into the entrance of the Fairgrounds.

### **Flathead County 4-H Shooting Sports Invitational Match Rules:**

General: **NO** flash photography during competition. Cell phones must be silenced (vibrate, silent or off). Non-competitors must remain in designated spectator areas. Check in and staging will take place in the Country Fair Kitchen. Equipment may be taken to the range for your relay only!!! The bulk of equipment must remain in the County Fair Kitchen to help keep the noise level down on the range. Range commanders and event leaders have ultimate authority on ranges. Notify range commanders of any problems or questions as soon as possible.

**OBEY ALL CEASE FIRE COMMANDS IMMEDIATELY. Any misbehavior on the line as determined by the range officer will result in immediate disqualification.**

Competitor's age is calculated as of October 1, 2019.

**Firing points will be automatically assigned for all disciplines.**

## Rules:

- 2018-2020 National Standard Three-Position Air Rifle Rules <http://thecmp.org/air/national-standard-three-position-air-rifle-rules/> will govern the rifle portion,
- USA Shooting NRA Progressive Position Air Pistol Rules 1-12-16\_ [https://www.usashooting.org/library/Youth\\_Development/PPP/PPP\\_Rules\\_Final\\_2016.pdf](https://www.usashooting.org/library/Youth_Development/PPP/PPP_Rules_Final_2016.pdf) will govern the pistol portion.
- Montana 4-H Archery R13 (Adopted November 28, 2017) rules will be followed for all Archery events. <https://montana4h.org/programs/events/shooting-sports-event.html>

**Equipment:** Sporter Air Rifle, Precision Air Rifle, and Air Pistol. Bows will be classified as Unlimited, Limited, Bare Bow, Primitive, Bowhunter and Olympic Recurve. **Distance:** Ten meters. **Targets:** Rifle will use AR-5/10, Pistol will use the B40 target. Archery will use the FITA 16-inch ten-ring target or Vegas Three-Spot target (Archer's preference).

### Air Rifle/Air Pistol Events:

The air rifle division is a sporter class for air rifles; precision rifles and clothing will not be allowed. There is a separate division for precision shooters. All events are 10 meter. **Eye protection is mandatory!!!** Prescription glasses provide protection. Coaches may assist young shooters to the point of assisting in pumping the rifle. Bring your own mats, kneeling rolls, stands and eye protection. Make sure shooters check their targets for errors. Challenge period will be ½ hour after scores are posted after each relay. **ONLY SHOOTERS MAY CHALLENGE SCORES.** Cost will be \$1.00 per shot challenged. If shooter gains the point, the fee will be returned. If shooters are competing back to back, they may look at targets as time allows.

**Air Rifle Prone:** Shooters will shoot **three** targets for score from the prone position. Shooters are responsible to shoot the appropriate target as tie breakers may be needed.

**Sporter Standing:** Shooters will shoot **three** targets for score from the standing position. Shooters are responsible to shoot the appropriate target as tie breakers may be needed.

**Air Rifle 3P:** Shooters will shoot three targets for score: prone, standing and kneeling, in that order. Shooters are responsible for shooting the appropriate target as tie breakers may be needed.

**Precision 3P:** Shooters will shoot three targets for score: prone, standing and kneeling, in that order. Shooters are responsible for shooting the appropriate target as tie breakers may be needed. Precision rifles and clothing will be required.

### **Air Pistol:**

Target Height will be 55" for all positions

Ages 9-12, two hands sitting table rest with support allowed (hand or butt of pistol allowed on rest, barrel may not be on rest. Elbows are allowed on table

Ages 11-12, two hands sitting table rest with support allowed (hand or butt of pistol allowed on rest, barrel may not be on rest. Elbows are allowed on table 13-14 – standing using both hands

Ages 13-14, one hand standing with T-Stand or unsupported

[http://www.usashooting.org/library/Youth\\_Development/Z\\_PPP\\_Counterbalance\\_T\\_Stand.pdf](http://www.usashooting.org/library/Youth_Development/Z_PPP_Counterbalance_T_Stand.pdf)

Ages 15-18, one hand

Awards will be given for each age group. Shooters may use any position as long as it is for their age group or older. Competition will be four relays of ten shots each. Each relay will have two targets of five shots each for a total of 40 shots fired. Shooters are responsible to keep count of the number of shots fired. Shooters are responsible to shoot the appropriate target as tie breakers may be needed.

### Archery Events

All 10-meter archery rounds will consist of two practice ends plus 10 scored ends of three arrows each. Each end will be three minutes long. For all events, Montana 4-H Archery Rules will be followed for equipment (including arrow specs), archery events, and safety rules. It is the responsibility of each archer to know and abide by the rules. **Arm guards must be properly worn by all competitors.**

### **Bow Divisions:**

1. **Unlimited (UB)** – Any bow with mechanical release aid, stabilizers of any length, V-bar, any sight including movable sights or sights with a lens, and written information. Sight may be adjusted any time during the round but only by the Archer. (Not the coach.)
2. **Bowhunter (BH)** – Any bow with mechanical release aid, and fixed sights with a length of 5” or less. Peeps with clarifiers or verifiers are allowed. A single straight 12” maximum stabilizer is allowed. Sights that are adjustable without the use of tools or sights with a lens are not allowed. No sight may be adjusted once the scoring has begun.
3. **Limited (LB)** – Any bow with finger release and fixed sights with a length of 5” or less. Peeps with clarifiers or verifiers are allowed. A single straight 12” maximum stabilizer is allowed. Sights that are adjustable without the use of tools or sights with a lens are not allowed. No sight may be adjusted once the scoring has begun.
4. **Barebow (BB)** – Any bow with finger release and no sights. A single straight 12” maximum stabilizer is allowed.
5. **Primitive (PB)** – Longbow or Recurve with finger release and no sights or stabilizers.
6. **Olympic Recurve (OR)** – Recurve bow with finger release, clicker, kisser buttons, V-bar, stabilizers of any length and any length single movable sight with written information or multiple pin fixed sight. Sight may not incorporate a prism, lens, or leveling device. String peeps or marks on the string in front of the eye are not allowed. Sight may be adjusted anytime during the round but only by the Archer. (Not the coach.)

### **Hunting and Wildlife Skills:**

Hunting is open to ages 9-18. Awards will be given in two age groups.

Junior 9-11

Senior 12-18

There will be four components to the Hunting and Wildlife Skills competition.

1. Written General Knowledge test
  - a. Each age group will have its own age appropriate test
  - b. Test will consist of multiple choice, true/false, and fill in the blank questions.
2. Wildlife Identification
  - a. Questions regarding animal identification will be answered using animal skulls and hides.
3. Shoot / Don't Shoot scenarios
  - a. Participants will view multiple scenarios and decide if they should shoot or not shoot.
4. Shooting
  - a. Air rifle: participants will be given 5 shots at a silhouette at 10 meters.
    - i. Air rifles and pellets will be provided.
  - b. Archery: participants will shoot two rounds (6 shots) at a 3-D target at 10 meters. Archery Equipment is shooters choice, but there will not be awards for separate bow divisions.
    - i. Participants may use their own equipment.
    - ii. Archery equipment can be provided if needed.

Resources and study guide for the general knowledge test:

4-H Hunting Sports curriculum

NRA Hunting guide

Montana FWP Hunting Regulations