



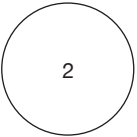
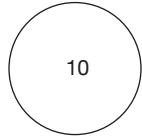
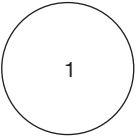
Certificate of Achievement



United States Department of Agriculture and
Montana State University Extension

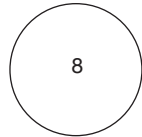
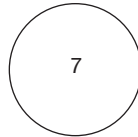
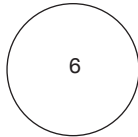
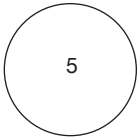
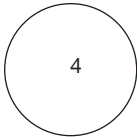
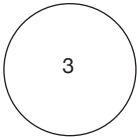
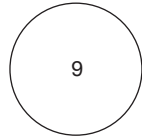
Montana 4-H Club Work

This certifies that _____
of _____ has satisfactorily
completed a year of 4-H Club work and, therefore, is
awarded this certificate.



County Extension Agent
Jill Marty
State 4-H Leader

Date _____
Local 4-H Leader _____



5129



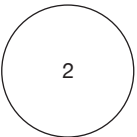
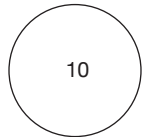
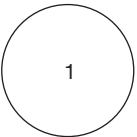
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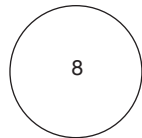
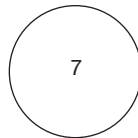
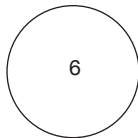
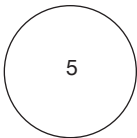
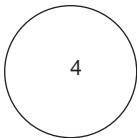
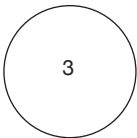
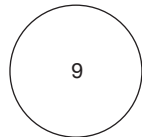
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