

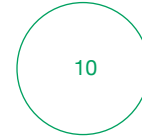


# Certificate of Achievement



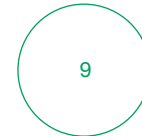
United States Department of Agriculture and  
Montana State University Extension  
*Montana 4-H Club Work*

This certifies that \_\_\_\_\_  
of \_\_\_\_\_ has satisfactorily  
completed a year of 4-H Club work and, therefore, is  
awarded this certificate.



\_\_\_\_\_  
County Extension Agent

\_\_\_\_\_  
Date



*Jill Marty*  
\_\_\_\_\_  
State 4-H Leader

\_\_\_\_\_  
Local 4-H Leader

